

BASED ON A TRUE STORY

Introduction

A Constructed World make a restructuring of how we are together in knowledge that is non-hierarchical and democratic. Without idealism, their proposal suggests a material use-value for what we have already been doing, saying, thinking collectively, in a group. Paradoxically this public place is most easily reached through individuals recognizing or acknowledging their own desires. Whatpeople-want and listening-to-others produces a place of alterity. Once we are there we get the impression that we are knowing for a second time.

In this way A Constructed World use democracy as a platform to inhabit, and find a use-value for what is possible, without using knowledge to exclude different, unformed or illegible views. Alterity becomes material and we can more readily see where actions and thoughts are. Through being receptive to other ways of thinking, it could be said, that different voices pre-exist without having yet been worked through. The other (person) is already accepted, has a place, and any negotiation can been seen as an effect of what was already there... Whilst this system is finally organised in a rigorous way everything remains available as material (for thought).



a blue, universal, human being
17 one minute videos that aren't dumbed down
shit
flows of speech
rotten cherries
bums
blue crystal balls
shits in a ship

д

true





ATLAS OF THE UNSEEN AND UNSPOKEN

The Atlas project is an accrual of material that pursues the unseen and the unspoken, what is hidden and absent from the discourses in the wider society and culture. Where the pathways to certain information seems to be in the hands of the few, operating in inaccessible hierarchies, A Constructed World seek to make sense of where-we-arenow and what it means to-be-in-a-place, in fragmentation, with others.

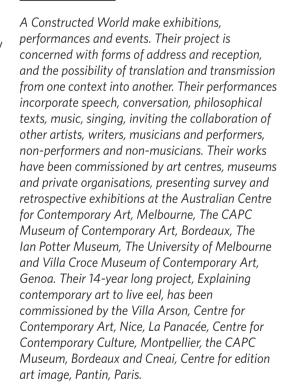
Making Ideas Material

As a research this work began with a collection of interviews, with American literary academic Frances Ferguson, psychoanalyst Darian Leader, Australian academic in indigenous studies Philip Morrissey, and artist Louise Druhle. For A Constructed World it seemed more appropriate to enter the discourses of these, perhaps lesser known, academics and specialists in feminist theory, psychoanalytic work, indigenous culture and interconnected networks rather than wellknown and acknowledged commentators and already available published material. Consequently, what is generated is a kind of live knowledge that may be encountered without being consumed or mastered, knowledge that can be shared with the viewer, before it is fully understood, so that we can more fully inhabit this space of not yet knowing (together). In this sense this exhibition functions like a script or what the French call un partition.

As a way of disseminating this material, the interviews were edited into short readable video statements and shown to colleagues; artists, art historians, philosophers, critcs, friends and students, as prompts to engage in a wider conversation and to make material what is unseen and unspoken, what is still missing, and to bear to look at what is actually happening now.

These accounts do not attempt to summarise and conclude the questioning, or uncover something to make it fully accessible for those-who-don't-know. Rather, the Atlas project reflects the complex thinking that people are acquainted with in the space of the present. The subject matter and the material is presented as things, ideas and propositions that hover around in process with each other, in anticipation of finding other modes of presentation, speech and gestures that may increase our collective repertoire.

These ways of acting, and the acknowledgement of things being in interconnected relations with each other emerge as undercurrents in a number of the interviews and responses and suggest other ways of using and seeing what is hidden and what frightens us to talk about, all bouncing off each other.



Marie Gautier is a curator and the artistic director of the Salon de Montrouge, Paris. She has collaborated with the free lance curator Ami Barak since 2011. A former student at Ecole de Louvre, Marie has taken part in the production of many exhibition projects in France and abroad. She also coordinates art projects and organizes the production of various programmes with collectors and artists.



